



# Special Talents for Achieving Remarkable Service

Application for Recognition

## LA County Strategic Goal 3 - Realize Tomorrow's Government Today

**Eligibility:**

All permanent employees performing competently or higher are eligible for nomination, with the exception of Department Heads and Chief Deputies, or a team or individual who has previously been recognized within the last 12 months. Teams are generally defined as task forces, committees, or groups consisting of 20 individuals or less.

**Submission:**

Nominations can be submitted via email to: [lacountystars@hr.lacounty.gov](mailto:lacountystars@hr.lacounty.gov) PDF copies must include the department head or his/her designee's signature.

Project / Team name \_\_\_\_\_

**Description of project**

Please limit your entry to the visible area of the text box below

**LA County Strategic Goal 3 – Realize Tomorrow's Government Today**

Our increasingly dynamic and complex environment challenges our collective abilities to respond to public needs and expectations. We want to be an innovative, flexible, effective, and transparent partner focused on advancing the common good. We will accomplish this by:

- Pursuing development of our workforce;
- Embracing digital government for the benefit of our customers and communities;
- Pursuing operational effectiveness, fiscal responsibility and accountability; and
- Engaging our customers, communities, and partners.

**Describe how the project goals/outcomes support Strategic Goal 3**

Please limit your entry to the visible area of the text box below

Describe how the project incorporates the following shared values:

**Integrity:** We do the right thing - being honest, transparent, and accountable.

**Inclusivity:** We embrace the need for multiple perspectives where individual and community differences are seen as strengths

**Compassion:** We treat those we serve, and each other, the way we want to be treated

**Customer Orientation:** We place our highest priority on meeting the needs of our customers

Please limit your entry to the visible area of the text box below

**Project Information**

Department \_\_\_\_\_ Bureau/Division \_\_\_\_\_

Primary Contact Name \_\_\_\_\_ Pay Title \_\_\_\_\_ Email \_\_\_\_\_ Telephone \_\_\_\_\_

**Executive Endorsement**

\_\_\_\_\_  
Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Project Team**

\_\_\_\_\_  
Name \_\_\_\_\_ Pay Title \_\_\_\_\_ Yrs of Svc \_\_\_\_\_ Email \_\_\_\_\_

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